FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00165250-B **Type of Permit:** FILMING **Release Date:** 10/16/2020

Production Company	SUBSIDIARY OF AT&T HORIZON SCRIPTED TELEVISION INC.
Insured Company Name	SUBSIDIARY OF AT&T HORIZON SCRIPTED TELEVISION INC.
Contact Phone No. 1	312-627-6317
Contact Phone No. 2	
Fax	4000 WARNER BLVD. BLDG 131
Address	BURBANK, California 91522
Production Title	ANIMAL KINGDOM EP 510 BLOCK 2
Type of Production	TV Drama

Producer	Doug Orenstein
Director	Loren Yaconelli
1st AD	KelliJo Tackett
Production Manager	TBD TBD
FilmL.A. Coordinator	Hans Groszkruger
Location Manager	Kristina Santoro
Primary Phone	Mobile - 323-449-6923
Secondary Phone	Office - 818-954-4505
Location Assistant	N/a N/a
Primary Phone	Mobile - 555-555-5555
Secondary Phone	

Fees

Notification Charge	$254.00
FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE	$111.00
LANCASTER PER LOCATION FEE	$50.00
LANCASTER TRAFFIC PLAN CHECK FEE	$566.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00
LANCASTER ENCROACHMENT PERMIT APPLICATION FEE	$325.00

Total Permit Fee $1,594.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Location 1 of 1

Permit Number F00165250-B
Production Company SUBSIDIARY OF AT&T HORIZON SCR...
Insured Company SUBSIDIARY OF AT&T HORIZON SCR...
Production Title ANIMAL KINGDOM EP 510 BLOCK 2

Location Manager Kristina Santoro
Primary Phone Mobile - 323-449-6923
Secondary Phone Office - 818-954-4505

Location Address 50TH ST W, AVENUE 1 - AVENUE J, Lancaster, CA 93536
Location Type Road
Prep Dates 10/19/2020 - 10/19/2020 05:00 - 07:00 1 day
Film Dates 10/19/2020 - 10/19/2020 07:00 - 20:00 1 day
Strike Dates 10/19/2020 - 10/19/2020 20:00 - 22:00
Open or Closed to the Public Open

Generic Conditions
*** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached documents
City of Lancaster Hold Harmless (2017) (1).pdf
SpecialEffectsPermit Lancaster.pdf
165250_FULL_50TH WEST_AVE I_AVE J_.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	6
Camera cars	2
Cast/Crew vehicles	85
Condors	1
Cranes	1
Cube Trucks	5
Fire Extinguisher (2A10BC Minimum Rating)	5
Generator	1
Motor Homes	2
Picture vehicles	5
Trailers	3
Vans	5

Personnel on Location

Type	Quantity
Cast	5
Crew	85
LA County FSA assigned	1
Sheriff/CHP	4

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Summary Information — Location

Permit Number F00165250-B
Production Company SUBSIDIARY OF AT&T HORIZON SCR...
Insured Company SUBSIDIARY OF AT&T HORIZON SCR...
Production Title ANIMAL KINGDOM EP 510 BLOCK 2

Location Manager Kristina Santoro
Primary Phone Mobile - 323-449-6923
Secondary Phone Office - 818-954-4505

Filming Activities Atmospheric smoke effects (water based); Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Smoke bombs; Camera car with Russian arm; Dialogue in moving car; Picture 18 wheeler;

Special Effects:

Type	No. Times Per Day	No. Takes Per Take
Smoke effects	6 - 10	6 - 10

Jurisdiction **Political:** City of Lancaster **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4014 **Grid:** H5

Approvals LANCASTER — Joshua Thomas
LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Anthony Moran Final Approver

Coordinator Note Covid Compliance Officer, Lyon Reese 323-691-0024

Coordinator Note RIDER "B" RELEASES LOCATION

Coordinator Note LA County FSA assigned, 4000 gal water truck and 5 Fire Extinguishers (2A10BC Minimum Rating) required

Parking

Base Camp
Location Type : Other Location
45100 60TH ST W, Lancaster, CA, 93536

Crew Parking
Location Type : Other Location
45100 60TH ST W, Lancaster, CA, 93536

Parking Notes
Base camp and crew parking at Mira Loma Detention Center
Additional parking at APN #3105-012-028

Posting "No Parking" signs N/S W AVE J, 50TH ST W - 500 FT EAST
E/S 50TH ST W, AVE J -150 FT NORTH

Approximate Footage County Parking **Log Number**

Date(s) 10/19/2020 to 10/19/2020 **Time(s)** 07:00 to 22:00

Lane / Full Closure FULL CLOSURE OF 50TH ST W, AVENUE I - AVENUE J
Approximate Footage 0 - 300

Date(s) 10/19/2020 to 10/19/2020 **Time(s)** 07:00 to 22:00

NOT A PERMIT

City of Lancaster
44933 N. Fern Ave.
Lancaster, CA 93534
661-723-6090 Film Office
661-723-6077 Parks, Recreation & Arts
661-723-5914 Fax

HOLD HARMLESS AGREEMENT

Horizon Scripted Television Inc

Production Company

Agrees to so conduct their operation on the premises of:

#3105-012-028 Lancaster, CA 93536

Address of Location

in such a manner that no liens, claims or damages of any kind shall accrue against: CITY OF LANCASTER

and further agrees that they will at no time incur any obligations in the name of: CITY OF LANCASTER

nor in any manner pledge or attempt to pledge the credit of: CITY OF LANCASTER and does hereby expressly indemnify and agree to defend and to save the CITY OF LANCASTER, free and harmless of, from and against any and all claims, which may or might arise directly or indirectly out of or by reason of the conduct or operation of the business at the above location.

Kristina Santoro

Signature of Authorized Company Representative

in charge of production for

Horizon Scripted Television Inc.

Production Company

NOT A PERMIT

LOS ANGELES COUNTY FIRE DEPARTMENT

FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

Permit #F00165250-B

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT REQUEST

IN ACCORDANCE WITH CHAPTER 1, SECTION 105 OF THE 2011 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

APPLICANT INFORMATION

Name: * Corey Pritchett			E-Mail: *coreypritchett866@gmail.com	
Address: * 1654 Riverside Drive		City: * Glendale	State: * CA	ZIP: * 91201
Office Phone #: * 8182920438	Ext:	Cell Phone #: *8182920438	Agency Permit #:	Application Date: * 10/14/2020

*Required

PRODUCTION COMPANY INFORMATION

Production Company Name: * Horizon Scripted TV INC	Production Title: * Animal Kingdom		Location Permit #: 165250-A
Filming Location: * 50th St W. between Ave I and J		City: * Lancaster	ZIP: *93536
Location Manager: * Joe Burns	Location Manager Cell Phone #: * 3108697177		FAX #: * 3108697177

*Required

PYROTECHNICS

Pyrotechnic in Charge: * Louis Lantieri				E-Mail: mammothefx@verizon.net		
SFM License #: * 3004-06	Class: * I ■ II ☐ III ☐	FAX #: * 8184041844	Office Phone #: * 8184041844	Ext:	Cell Phone #: *8184041844	
Pyrotechnic Assistant: Derick Crane PLEASE ATTACH ADDITIONAL PAGES IF NECESSARY			E-Mail: langdonisme@gmail.com			
SFM License #: 3694-07	Class: I ☐ II ■ III ☐	FAX #:	Office Phone #:	Ext:	Cell Phone #: 8189164281	
FX Location 1: 50th St. W. between I and J Lancaster 93536			Date: 10/19/2020		Time: All day	
FX Location 2: PLEASE ATTACH ADDITIONAL PAGES IF NECESSARY			Date:		Time:	

*Required

Storage Type:* ☐ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site

Lifters: 1 oz ☐ 2 oz ☐ 3 oz ☐ 4 oz ☐ 6 oz ☐ 8 oz ☐ 12 oz ☐

Loose Black Powder: Other Powder:

Sparks/Squibs: Z16A ☐ Z17 ☐ Z17A ☐ D60-1 ☐ D60-3 ☐ D60-6 ☐
D80-1/2 ☐ D80-1 ☐ D80-2 ☐ SD70-4 ☐ SD40 ☐ SD100 ☐

Other Squibs:

Smoke:	Flammable Liquids in Gallons:	Prima Cord(s):	Propane:
☐ Black	Gasoline	Ft Gr	# of Tanks Size
☐ White	Diesel	Ft Gr	# of Tanks Size
☐ Other	Rubber Cement	Ft Gr	# of Tanks Size

Water Truck:
2,500 ☐
4,000 ☐
Other ☐

Other Materials: (20) Anola Gaye smoke bombs / (3) feet of cannon fuse / (20) electric match

Description of FX Scene: Actor throwing smoke bombs into back of truck

Requirements: FIRE DEPT USE ONLY

FIRE DEPARTMENT REQUIREMENTS – PUBLIC SAFETY & FILM UNIT USE ONLY (Form 396A Rev 5/2011)

FSO ☐ FSA ☐ WATER TRUCK(S) ☐ ISSUED BY DATE REMARKS

NOT A PERMIT

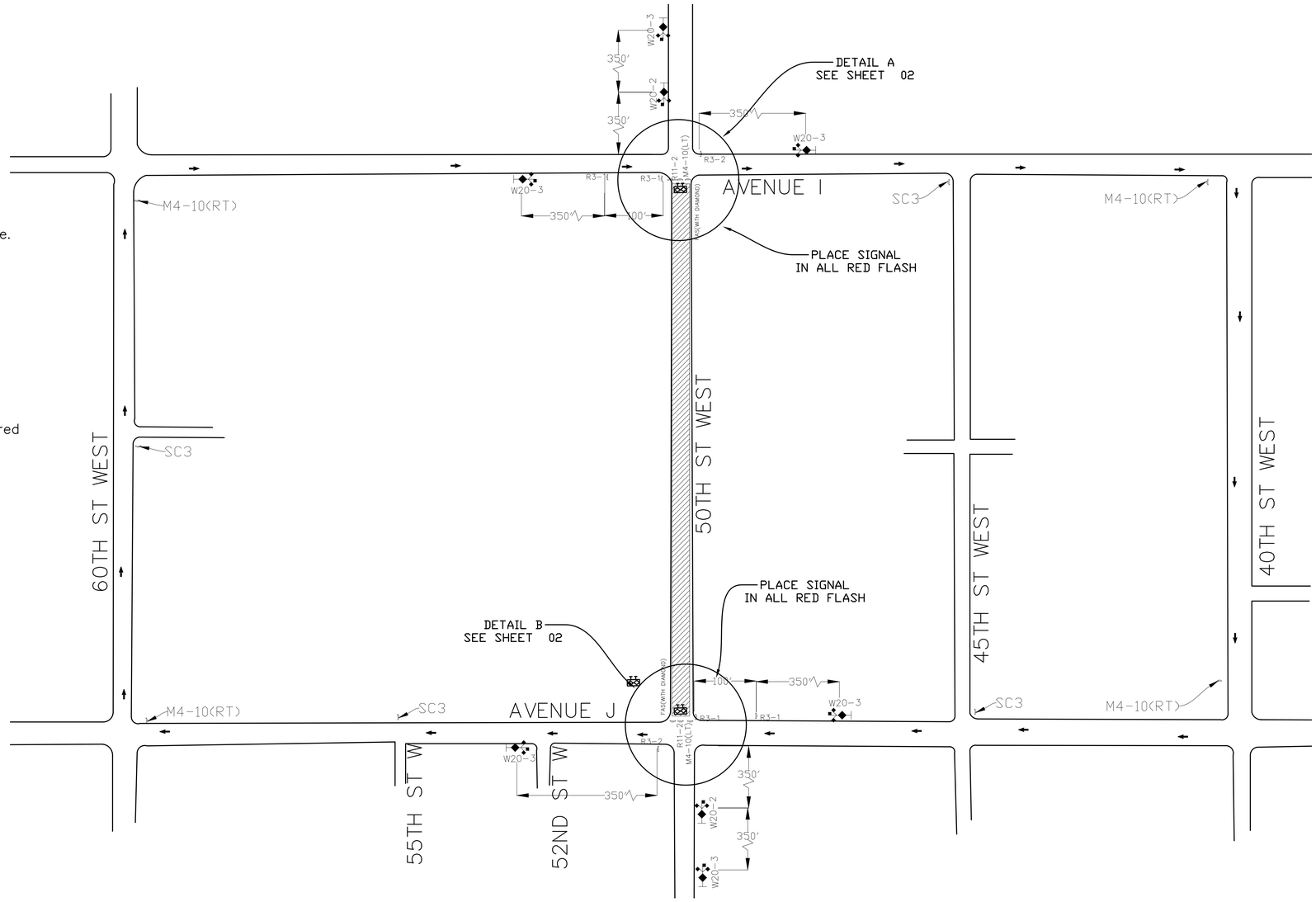
DETOUR

TRAFFIC CONTROL NOTES

1. All traffic control devices are to be illuminated or reflectorized for nighttime use.
2. The Contractor shall maintain construction zone on a 24–hour basis.
3. All temporary markings and striping shall be paint, or temporary tape, at the Engineer's discretion, and will be removed by Contractor at the end of the traffic control project.
4. All temporary traffic control devices are to be sandbagged in place or double–based for protection against wind.
5. All temporary signs, delineators, barricades, etc., shall conform to the State of California Manual of Uniform Traffic Control Devices (CAMUTCD).
6. The City Traffic Division reserves the right to observe the operation of these traffic control plans and to make any necessary changes. Such changes shall supersede these plans and shall be done solely at the Contractor's expense.
7. All traffic control signs that are installed in sidewalk areas shall either be secured to an existing street light standard or will be placed on a separate post with minimum 7' clearance to bottom of sign.
8. All temporary advance warning signs shall be 48" x 48" minimum on highways with approach speeds of 45 mph or more.
9. Delineators shall be spaced at 20' O.C. within 300' of an intersection.
10. Access to existing businesses and residences shall be provided.
11. All conflicting signs shall be covered during construction. Covers shall be removed at completion of construction.
12. Contact the City Of Lancaster at 661–723–6040 at least 48 hours prior to implementing traffic control

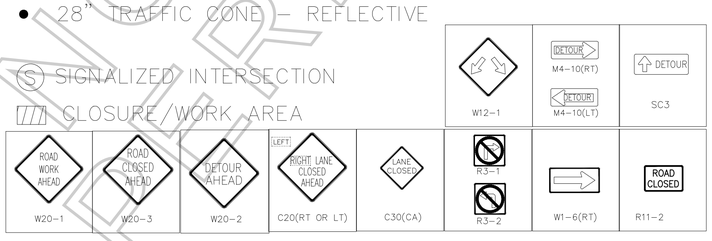
Permit #F00165250-B

N.T.S



LEGEND:

- ADVANCE WARNING SIGN
- TYPE III BARRICADE
- SIGN ON TYPE III BARRICADE
- SIGN ON TYPE II BARRICADE
- 28" TRAFFIC CONE – REFLECTIVE
- Ⓢ SIGNALIZED INTERSECTION
- CLOSURE/WORK AREA



NOT A PERMIT

signed 10/13/2020

REGISTERED PROFESSIONAL ENGINEER
CHIDI N ONUMONU
C046055
Exp. 12-31-20
CIVIL
STATE OF CALIFORNIA

CHECKED BY		DATE
REVIEWED BY		DATE
APPROVED BY		DATE

NO.:	DATE:		REVISIONS

CITY OF LANCASTER

PROJECT/SHEET TITLE:	FULL CLOSURE OF 50TH ST W AVENUE J – AVENUE I 10/19, 0700–2000	DATE:	10/1/2020
		SCALE:	NOT TO SCALE
		DRAWN BY:	IR
		CHECKED BY:	JVJ
		PROJECT NO.:	
COMPANY/CONTACT:	HORIZON "ANIMAL KINGDOM" LOCATIONS CONTACT: CHRISTIE HAZLET 323.260.4777(4PPS)	JOB NO.:	
		FILE NO.:	
		SHEET NO.:	01 OF 02

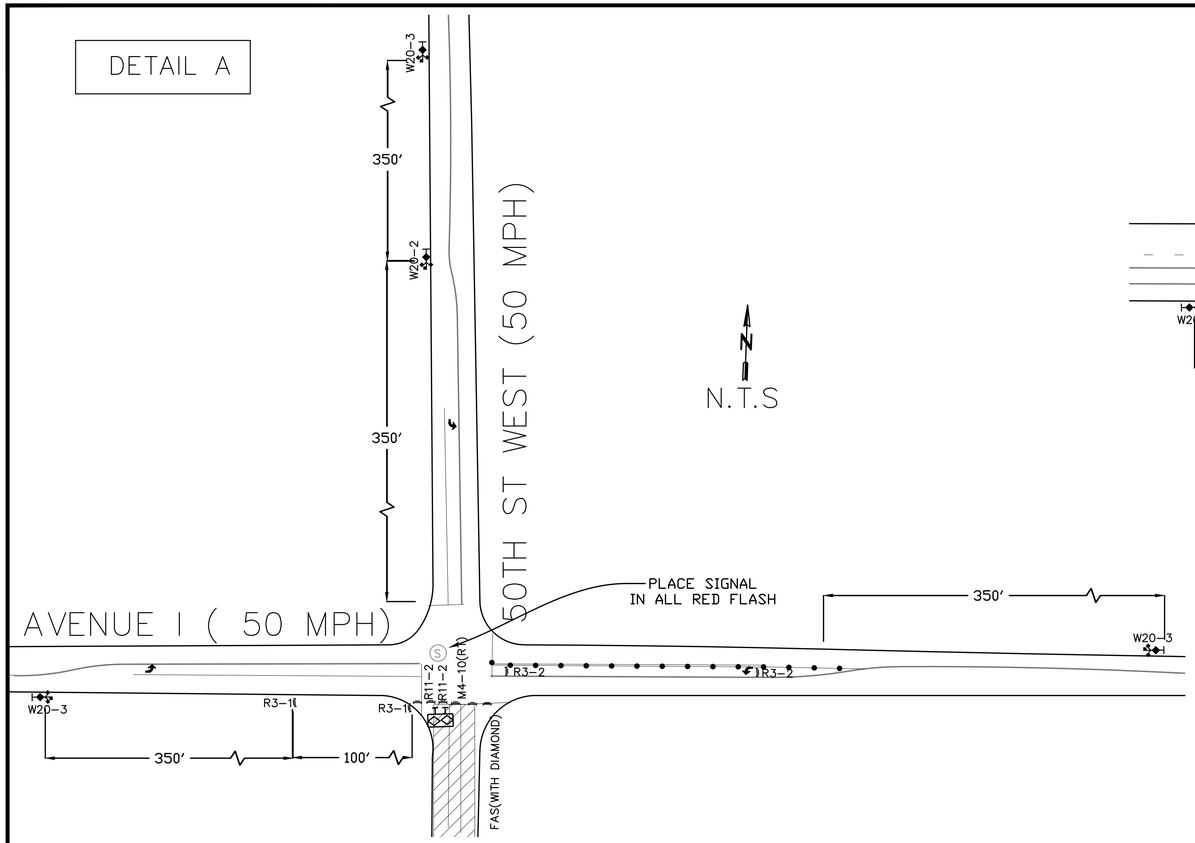
APPROVED BY:

NAME/SIGNATURE	TITLE	DATE
NAME/SIGNATURE	TITLE	DATE
NAME/SIGNATURE	TITLE	DATE

REVISIONS NO.:	DATE:		BY:
		CITY OF LANCSTER	
		TRAFFIC CONTROL PLAN	
		50th STREET WEST AVE I TO AVE J	

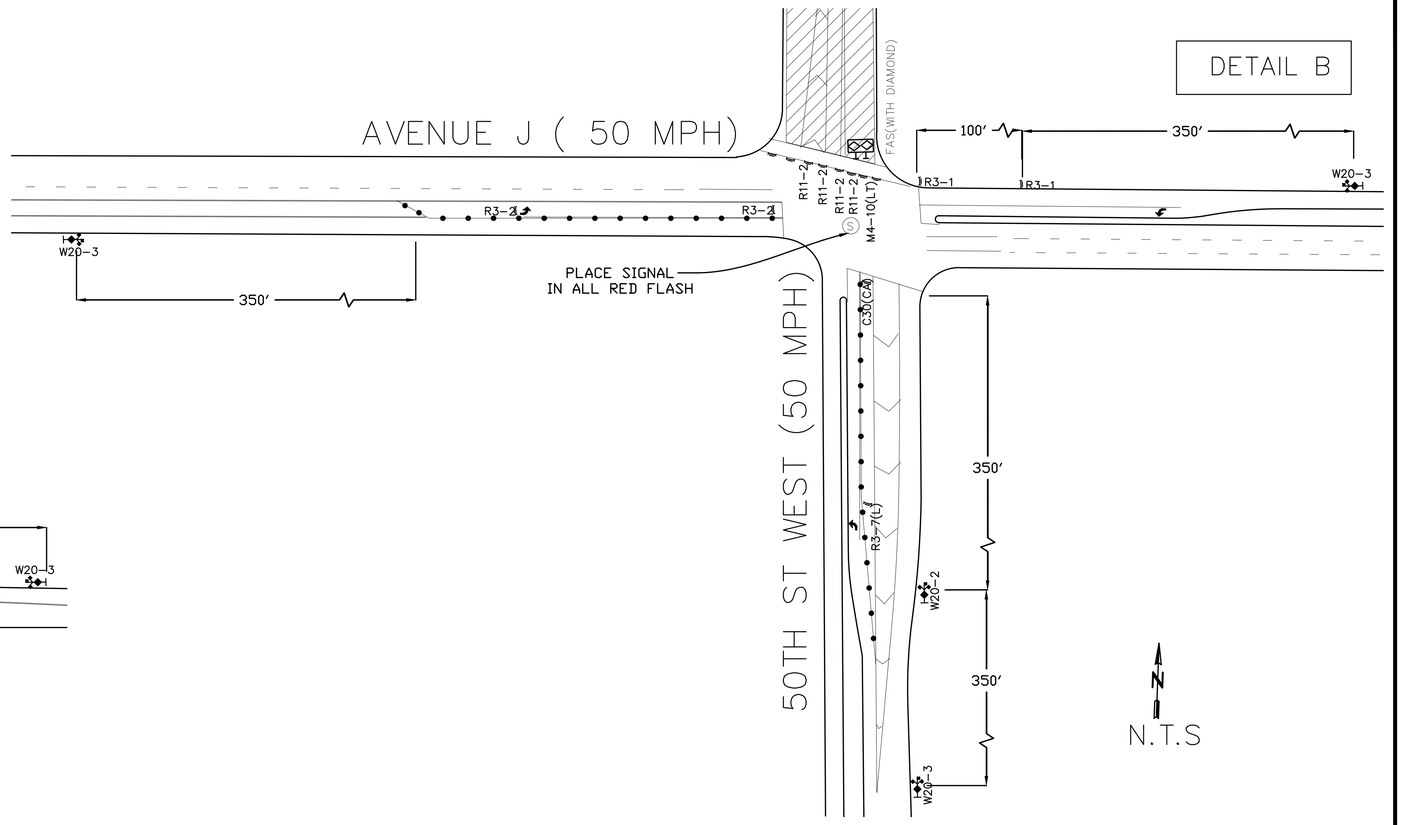
Y:\Plans\Los Angeles\165250_FULL_50TH WEST_AVE I_AVE J_.dwg

DETAIL A



N.T.S

DETAIL B



N.T.S

Permit #F00165250-B

LEGEND:

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- TYPE III BARRICADE
- SIGN ON TYPE III BARRICADE
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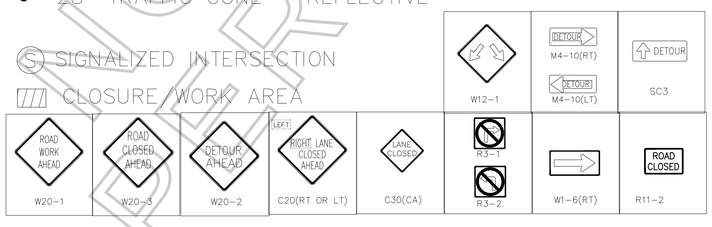
- 28" TRAFFIC CONE – REFLECTIVE
- (S) SIGNALIZED INTERSECTION
- CLOSURE WORK AREA

SEE SHEET 1 FOR GENERAL NOTES:



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NAME/SIGNATURE	TITLE	DATE

REVISIONS NO.:	DATE:	BY:

CITY OF LANCSTER
TRAFFIC CONTROL PLAN
50th STREET WEST
AVE I TO AVE J

NOT A PERMIT

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